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| ZPRP_poziom_PL.jpg | | | **PROTOKÓŁ ZAWODÓW II LIGA** | | | | | | | | | | | | | | | | | | | | | | | | | | **Numer meczu:** | | | | | | **II** | | **M** | **1** | **/** | |  |  |  |
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| **A Drużyna gospodarzy:** | | | | | **ZAWODY** |  | **PGNiG SUPERLIGA** | | | | | | |  | **FINAŁ** | | | | | | **X** | | | **SENIORZY** | | **Miejsce rozgrywania zawodów (adres):** | | | | | | | | | | | | | | | | | |
|  | **I LIGA GRUPA** | | | | | | |  | **PÓŁFINAŁ** | | | | | |  | | | **JUNIORZY** | |
| **X** | **II LIGA GRUPA 1** | | | | | | |  | **ĆWIERĆFINAŁ** | | | | | |  | | | **JUNIORZY MŁ.** | |
| **B Drużyna gości:** | | | | |  | **PUCHAR POLSKI** | | | | | | |  | **ELIMINACJE** | | | | | |  | | | **MŁODZICY** | | : | | | | | : | | | | | | |  | | | | | |
|  | **BARAŻE** | | | | | | | **K** | | | **X M** | | | |  | | | **DZIECI** | |
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| **A (nazwa)** | | | | | | | | | | | **Kary** | | | | | | | | | | | | | | | **Przebieg zawodów** | | | | | | | | | | | | | | | | | |
| **Nr** | **Nazwisko i imię zawodnika** | | | | | | | **W** | **B** | | **U** | | **2`** | | | **2`** | | | **2`** | | | | **D** | | **Kd** |  | **I połowa** | | | | |  | |  | | **II połowa** | | | | | |  | |
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| **Osoba odpowiedzialna za drużynę -**  **nazwisko, imię, funkcja, numer licencji, podpis** | | | | **Nazwisko, imię – funkcja, numer licencji** | | | | | | | | **Nazwisko, imię – funkcja, numer licencji** | | | | | | | | **Nazwisko, imię – funkcja, numer licencji** | | | | | |  |  | : | | | |  | |  | |  | | : | | | |  | |
| **B (nazwa)** | | | | | | | | | | | **Kary** | | | | | | | | | | | | | | |  |  | : | | | |  | |  | |  | | : | | | |  | |
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| **Osoba odpowiedzialna za drużynę -**  **nazwisko, imię, funkcja, numer licencji, podpis** | | | | **Nazwisko, imię – funkcja, numer licencji** | | | | | | | | **Nazwisko, imię – funkcja, numer licencji** | | | | | | | | **Nazwisko, imię – funkcja, numer licencji** | | | | | |  |  | : | | | |  | |  | |  | | : | | | |  | |
| Szczegółowe uwagi sędziów: brak  verte | | | | | | | | | | | |  | | | | | | | | | | | | | |  |  | : | | | |  | |  | |  | | : | | | |  | |
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| Rejestracja zawodów: tak  nie | | | | | | | | | | | |  |  | : | | | |  | |  | |  | | : | | | |  | |
| Dodatkowy raport sędziów lub delegata: tak  nie | | | | | | | | | | | | **A** | **LICZBA** | | | **BRAMKI** | | | **B** | | | **LICZBA** | | | | **BRAMKI** | | | |
|  | | | | | | | | | | | | Opieka medyczna (pieczątka i podpis) | | | | | | | | | | | | | | **RZUTY KARNE** |  | | |  | | | **RZUTY KARNE** | | |  | | | |  | | | |
| SĘDZIOWIE | **sędzia główny** |  | | | | miejscowość | | | |  | | | | | | | | podpis | | | | | | | |
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| **sekretarz** |  | | | | miejscowość | | | |  | | | | | | | | podpis | | | | | | | | Wynik końcowy: : do przerwy : | | | | | | | | | | | | | | | | | |
| **mierzący czas** |  | | | | miejscowość | | | |  | | | | | | | | podpis | | | | | | | | Na korzyść: | | | | | | | | | | | | | | | | | |
| **delegat ZPRP** |  | | | | miejscowość | | | |  | | | | | | | | podpis | | | | | | | | Podpis: | | | | | | | | | | | | | | | | | |
| **KGiD DZPR** e-mail: [dzpr@dzpr.eu](mailto:kolegium_ligi@zprp.org.pl) ; **fax:** 71 367 79 28;  **sms wynik po meczu Christ Grzegorz:** 602 120 659 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |